

Routing Reviewer Instructions – RAPPORT Grants 10.5

Approval Activities, Budget and Document Review Navigation

Department Review SM Mapping Test 20240422 FP00010859 Funding Proposal

Next Steps: Review Funding Proposal, Printer Version

Proposal Information: ERA testpixon, Chemistry, Colleen Sullivan, National Institutes of Health (NIH), 5/27/2024, No, SF424 Link: SF-42400001420

Budget Information: Starting Date: 7/1/2024, Number of Periods: 5

Reading: BU00012822

General Budget Information:

- Budget title:** National Institutes of Health (NIH)
- Principal Investigator for this budget:** ERA testpixon
- Does this budget use the standard F&A cost base and rates?** Yes No

Standard F&A cost base and rates

F&A Cost Base	Period	1	2	3	4	5
	Start:	7/1/2024	7/1/2025	7/1/2026	7/1/2027	7/1/2028
	End:	6/30/2025	6/30/2026	6/30/2027	6/30/2028	6/30/2029
MTDC	Rate:	64%	64%	64%	64%	64%

Workflow: Draft → Department Review → Specialist → Clarification Requested → Clarified Request

Navigation: Budgets, SF424 Summary, History, Reviewers, Working Budgets

Attachments: - Attachments

Annotations:

- Click to Approve Proposal
- Click to Send Proposal Back for Changes before Approval
- Drag down to scroll through all pages quickly
- Indirect Rate
- Click Exit when done
- Quick link to budget
- Reviewers have 2 options: Approve, Request Changes. Reviewers will see proposal changes before giving their final approval.

Proposal documents are located on the Attachments tab:

Budgets	SF424 Summary	History	Reviewers	Attachments
<p>Name</p> <p>Detailed Budget Justification.pdf</p> <p>Project Summary Abstract.pdf</p>				

Click on a document to open it from the Attachments tab

Proposal Review Navigation

The screenshot shows a web-based proposal review interface. At the top, there is a header with the date 'Wednesday, April 24, 2024 12:15:15 PM', a 'Print' button, and a 'Close' button. Below this is the proposal title 'SM Mapping Test 20240422' and the section 'General Proposal Information'. The main content area is titled 'General Proposal Information' and contains several numbered questions. A central sidebar titled 'Department Review' has a 'Next Steps' section with 'Review Funding Proposal' and 'Printer Version' buttons, and a list of sections with checkmarks. The right side of the page contains the questions and their answers. Annotations with arrows point to various elements: 'Print version is read only, no comments can be added' points to the 'Printer Version' button; 'Drag down to scroll through all pages quickly' points to the scrollbar; 'Reviewers can add comments per question' points to a comment icon; 'Reviewers can confirm section review by checking box' points to a checkbox; and 'Click Exit when done' points to an 'Exit' button.

Date: Wednesday, April 24, 2024 12:15:15 PM

Print Close

SM Mapping Test 20240422 General Proposal Information

General Proposal Information

1. **Type of application:**
New
a. Is this award being transferred from another institution?
 Yes No

2. *** Short title of proposal:**
SM Mapping Test 20240422

3. *** Long title of proposal:**
SM Mapping Test Long Title

4. *** Program director / Principal investigator / Project lead / Fellow:**
ERA testpisix

5. *** Select the direct sponsor:**
National Institutes of Health (NIH)
a. If the direct sponsor is not listed, type their name here.
b. If this will be a flow-through, select prime sponsor.

6. **Instrument type:**
Grant

7. *** Primary purpose of this project:**
Research
a. *** Type of research:**
Other

8. *** Expected start date:**
7/1/2024

Department Review

Next Steps

Review Funding Proposal

Printer Version

General Proposal Information ✓

Personnel ✓

Submission Information ✓

Funding Opportunity Announcement ✓

Budget Periods and Key Dates ✓

Compliance Review ✓

Additional Proposal Information ✓

Completion Instructions ✓

3. *** Long title of proposal:** ?
SM Mapping Test Long Title

4. *** Program director / Principal investigator / Project lead / Fellow:**
ERA testpisix

5. *** Select the direct sponsor:** ?
National Institutes of Health (NIH)
a. If the direct sponsor is not listed, type their name here.
b. If this will be a flow-through, select prime sponsor.

6. **Instrument type:**
Grant

7. *** Primary purpose of this project:** ?
Research
a. *** Type of research:** ?
Other

8. *** Expected start date:** ?
7/1/2024

Print version is read only, no comments can be added

Drag down to scroll through all pages quickly

Reviewers can add comments per question

Reviewers can confirm section review by checking box

Above section has been reviewed:

Click Exit when done

Exit

Ask OSP

Please reach out to OSP if you have any questions or need assistance while we transition to the upgraded Grants system.